



MIDDLE PENINSULA CHESAPEAKE BAY PUBLIC ACCESS AUTHORITY

MEMORANDUM

TO: MPCBPAA
FROM: Lewie Lawrence , PAA Staff
DATE: January 5, 2023
RE: January 13th 2023 MPCBPAA Meeting

This announcement serves as notice to call a meeting of the Middle Peninsula Chesapeake Bay Public Access Authority on Friday, **January 13th 2023 at 10:30 AM** at the office of MPPDC located at 125 Bowden Street, Saluda Virginia 23149. The meeting will be directly after the LGA meeting.

MPCBPAA AGENDA January 13th, 2023

1. Call to Order
2. Approval of June 10th, 2022, Minutes
3. Approval of Financial report
4. Public Comment
5. Captain Sinclair's Update
 - a. Public Fishing Pier Update: Constructed has started
 - b. 100 Acre Acquisition Completed
 - c. E Commerce I-Frame and Apparel
 - d. VHDA Housing Update and Tenant Policy Discussion
 - e. Veteran Programs and Services
 - NFWF Veteran Program development award: \$75,000
 - Demo Day at Capt Sinclairs
 - f. DCR Flood Fund Award Capt Sinclairs: \$146,000
 - For Road Improvements and RPA Flood Berm

MEMBERS

Essex County
Hon. Sidney Johnson

Gloucester County
Hon. Christopher A. Hutson
(Vice-Chair)

King and Queen County
Hon. Doris Morris

King William County
Mr. Percy C. Ashcraft

Mathews County
Ms. Ramona Wilson

Middlesex County
Hon. John B. Koontz, Jr.
(Treasurer)

Town of Tappahannock
Mr. Eric Pollitt

Town of Urbanna
Mr. Garth Wheeler

Town of West Point
Mr. John B. Edwards, Jr.
(Chair)

Saluda Professional Center
125 Bowden Street
P. O. Box 286
Saluda, VA 23149-0286
Phone: (804) 758-2311
FAX: (804) 758-3221
email:
PublicAccess@mppdc.com

6. Hogg Island Restoration: NOAA Habitat Area

7. Dredging Related Items,

a. ACE Categorical Permission for 408

b. Dredging Funding “in hand or allocated”

- Hole In the Wall- \$1.5 Million
- Aberdeen: \$1.5 Million
- Davis Creek \$800,000
- Whitaker Canal- \$250K
- Municipal Program \$5 Million

8. Natrx Presentation: 30 Min

9. Other Business

10. Next meeting

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MIDDLE PENINSULA CHESAPEAKE BAY PUBLIC ACCESS AUTHORITY
MIDDLE PENINSULA CHESAPEAKE BAY PUBLIC ACCESS AUTHORITY
MINUTES
MPPDC Boardroom
June 10, 2022

MEMBERS

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(*Vice-Chair*)

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1. Call to Order

MPCBPAA Chair Mr. John Edwards, Town of West Point called the meeting to order at 10:30 a.m. Members and Alternates attending were: Mr. Sidney Johnson, Essex County; Ms. Louise Theberge, Gloucester County; Mrs. Ramona Wilson, Mathews County; Mr. Dave Kretz, Middlesex County; and Mr. Garth Wheeler, Town of Urbanna.

Mr. Lewie Lawrence, Mr. Curt Smith, Mr. Neil Barber, Ms. Jackie Rickards, and Ms. Dawn Mantell, MPPDC Staff; Dan Knott and Nick Barnes, Knott Alone; Troy Hartley, VA Sea Grant College; Ian Ginger, Go VA; and Martha Rodenburg, Town of Urbanna were also present. A quorum was certified as Essex, Gloucester, Mathews, and Middlesex Counties as well as the Towns of West Point, and Urbanna were represented.

2. Approval of April 2022 Minutes

MPCBPAA Chair, Mr. John Edwards called for a motion to accept the April 2022 Minutes as presented. Motion to accept the April 2022 Minutes as presented was made by Mr. Garth Wheeler; Seconded by Mr. Sidney Johnson; motion carried.

3. Approval of Financial Report

In the absence of MPPDC Chief Financial Officer, Heather Modispaw, MPCBPAA Secretary, Lewie Lawrence presented the financial report for Board approval. MPCBPAA Chair, John Edwards requested a motion to accept the Financial Report as presented. A motion to accept the Financial Report as presented was made by Ms. Louise Theberge; Seconded by Mr. Dave Kretz; motion carried.

- **Presentation of Draft Budget for FY23**

MPCBPAA Secretary, Lewie Lawrence presented a draft of the Overall Proposed FY23 Budget stating the average budget since the PAA was enabled in 2003 has been \$150k-\$200k. The PAA's presence and importance is increasing and being recognized in the Commonwealth of Virginia and as a result, Mr. Lawrence was pleased to present a proposed budget for FY23 of \$5.5M for the Board's consideration and approval. MPCBPAA Chair, John Edwards requested a motion to accept the Draft Budget for FY23 as presented. A motion to accept the Draft Budget for FY23 as presented was made by Mrs. Ramona Wilson; Seconded by Mr. Garth Wheeler; motion carried.

4. Public Comment

No public comment.

5. Public Fishing Pier Update: Draft Construction Drawings

MPCBPAA Secretary, Lewie Lawrence reported that as part of Gloucester County's requirements for permitting, he contacted Balzar Engineering and requested a stamped drawing of construction plans for the new 400' public fishing pier at Captain Sinclair's County. Mr. Lawrence has reviewed the drawing and will request modifications to the handrails while maintaining ADA compliance. Balzar noted that increasing the size of the pilings would be a significant cost savings measure for the overall project budget. Both piling options have been included in the drawing and once the Marine Contractor, Jeff Watkins determines the final design, the drawing will then be sent back to Balzar for finalization and submission to the Gloucester County Building Official. Mr. Lawrence expects work to begin in the upcoming months.

6. Rural Challenge Update

This project leverages MPCBPAA properties to bring new businesses providing innovative coastal resiliency services to the Middle Peninsula and beyond. This is a unique opportunity to utilize publicly owned waterfront properties as field stations for research and development and collaborated work research to test new approaches and build businesses. Virginia Sea Grant partnered with RISE and conducted a \$1.5M Rural Coastal Community Resilience Challenge. Winners will receive up to \$200,000 each to implement their solution using MPCBPAA owned property and the opportunity to partner with universities to validate the performance of their product and assess its impact on resilience and flood mitigation.

a. Discussion of Rural Resiliency Winners

MPCBPAA Secretary, Lewie Lawrence and VA Sea Grant College, President Troy Hartley provided background information for those present and not familiar with the Rural Challenge and the VA Sea Grant College. Mr. Lawrence then drew the Board's attention to their meeting packet and provided an overview of 4 of the winning proposals that focused on addressing septic systems, building rehabilitation, flood mitigation, and beneficial reuse of dredged material.

b. MOU with VASG Discussion

MPCBPAA Secretary, Lewie Lawrence drew the Board's attention to the MOU in their meeting packet. The purpose of the MOU is to codify the operational relationship between the Middle Peninsula Chesapeake Bay Public Access Authority and the Virginia Sea Grant College Program to jointly achieve the shared goals and activities that advance the public-private partnerships and collaborative research capacities of the region in order to produce resilience solutions to flooding, sea level rise, and other climate change impacts. Either party may initiate termination of the MOU for cause with 60-day advanced notice.

MPCBPAA Chair, John Edwards requested a motion to approve the MOU as presented. A motion to accept the MOU as presented was made by Mr. Sidney Johnson; Seconded by Ms. Louise Theberge; motion carried.

7. VHDA Housing Grant Update

MPCBPAA Secretary, Lewie Lawrence provided background information for those present and not familiar with the \$1M housing grant the PAA received last year. The goal is to rehabilitate and construct at least 10 affordable public workforce housing units for low-income people that need to live and work near the water as well as create new revenue streams to serve as sustainable funding to support the work of the PAA. Utilizing PAA

owned properties and innovative solutions from the RISE Challenge creates a large cost savings.

a. Env Site Work and Housing Production Update

Mr. Neil Barber, Project Lead reported receiving a \$50k VHDA grant to perform due diligence work resulting in a master plan of development and preliminary architectural engineering report for the Captain Sinclair's property. The plan proposes building 2 residential units in the southern wing of the big house, 3 residential units using ThermalSteel walls on the second story of the pool house, and individual 250-600 sq ft units on the 4 lots adjacent to the canal. The 3 different residential options being explored are modular, container, and stick build. Code compliance may be a challenge as tiny homes are built to RV standards and there is also the challenge of keeping the cost for each unit under \$100k to include well, septic, site prep and construction. Mr. Barber also reported the \$30k renovation on the Margaret Lyell property is complete and ready for occupancy.

b. Veterans Program – Knott Alone

MPCBPAA Secretary, Lewie Lawrence reported retired veteran Lt. Col. Dan Knott purchased 130 acres adjacent to Captain Sinclairs for the purpose of developing an outreach program for veterans and expressed a need for housing and public facilities. Mr. Lawrence recognized a partnership opportunity and invited Lt. Col. Knott to today's meeting to provide more information on this program. Mr. Lawrence circulated a handout and introduced Lt. Col. Knott. Lt. Dan Knott shared that after serving 12 years in the Army as a Joint Special Operations Command Aviator he was burned out and decided to retire. He found being on the water as a waterman was therapeutic and created a non-profit called Knott Alone-Hold Fast, Inc. to support veterans battling effects from military service while helping them love life again through hands-on commercial fishing activities combined with integrative therapy, workforce development, and veteran assistance. This "Sanctuary" will provide an opportunity for veterans to open up and connect while harvesting seafood, forming bonds, and seeking assistance. The goal for next year is to assist over 300 veterans with a proposed \$725k VA grant. Mr. Lawrence added to that by stating partnering with the PAA, all resources could become circular – paying the veterans or workforce, they pay rent for housing, and the PAA can then reinvest and strengthen the program while self-sustaining the operational side of Lt. Col. Knott's vision.

MPCBPAA Secretary, Lewie Lawrence asked for the consensus on partnering with Knott-Alone-Hold Fast, Inc and everyone in attendance found this to be a good and beneficial program to partner with.

8. Dredging Update

• PAA Dredging Program \$5M Award

MPCBPAA Secretary, Lewie Lawrence drew the Board's attention to their meeting packet for the General Assembly Budget Report by Advantus Strategies. The Virginia Port Authority (VPA) Waterway Maintenance Fund saw an increase in available funds. Mr. Lawrence was pleased to announce the VPA's newly created fund for Local Dredging Projects establishes funding of \$5M in the first year of the general fund to VPA to distribute for local shovel-ready shallow-draft dredging projects in areas including Gloucester, Mathews, and Middlesex Counties and specifically references the Middle Peninsula Municipal Dredging Program. The legislative intent

is to authorize a regional entity like the PAA the ability to use these appropriated funds to purchase dredge equipment (project) for use in the identified counties of the Middle Peninsula. Of the \$5M, it is likely the Middle Peninsula will receive \$3M and the Eastern Shore will receive \$2M. This money becomes available July 1. Mr. Lawrence will be meeting with the VPA during the second week of July to ensure clarity regarding the intent behind the creation of this funding. The Governor has until June 16th to sign the budget.

9. Next Meeting – August 12th

The next meeting of the MPCBPAA will be held on August 12, 2022.

10. Adjournment

Motion to adjourn was made by Mr. Dave Kretz; Seconded by Mrs. Ramona Wilson; motion carried.

Revenue and Expenditure Report by Project

Middle Peninsula Chesapeake Bay Public Access Auth
 Period 7/1/2022 to 12/31/2022

Run Date: 01/05/2023
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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
30023	FY23 PAA Administration				Project Period	07/01/2022	to 06/30/2023	
Revenues								
	40200 Interest Income	300.00	0.00	570.84	2,328.83	2,328.83	(2,028.83)	776.2
	40202 Donations - cash	0.00	0.00	0.00	47.50	47.50	(47.50)	0.0
	40211 Access Fees	2,750.00	0.00	253.59	770.00	770.00	1,980.00	28.0
	Revenues	3,050.00	0.00	824.43	3,146.33	3,146.33	(96.33)	103.1
Expenses								
	56001 Consulting/Contractual	0.00	0.00	18.59	60.00	60.00	(60.00)	0.0
	56002 Audit	4,000.00	0.00	0.00	0.00	0.00	4,000.00	0.0
	56003 Accounting	1,100.00	0.00	0.00	456.00	456.00	644.00	41.4
	56004 Legal	2,500.00	0.00	0.00	1,072.00	1,072.00	1,428.00	42.8
	56008 Public Officials Insurance	550.00	0.00	0.00	0.00	0.00	550.00	0.0
	56009 General Liability Insurance	150.00	0.00	0.00	0.00	0.00	150.00	0.0
	57900 Miscellaneous Expense	0.00	0.00	35.00	256.17	256.17	(256.17)	0.0
	Expenses	8,300.00	0.00	53.59	1,844.17	1,844.17	6,455.83	22.2
	Project Revenues:	3,050.00	0.00	824.43	3,146.33	3,146.33	(96.33)	103.1
	Project Expenses:	8,300.00	0.00	53.59	1,844.17	1,844.17	6,455.83	22.2
	Project Balance:	(5,250.00)	0.00	770.84	1,302.16	1,302.16		

Revenue and Expenditure Report by Project

Middle Peninsula Chesapeake Bay Public Access Auth
 Period 7/1/2022 to 12/31/2022

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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
31006	Captain Sinclair Landing				Project Period	01/25/2002	to 01/25/2002	
Revenues								
	40212 Rental Income	12,000.00	0.00	0.00	0.00	0.00	12,000.00	0.0
	Revenues	12,000.00	0.00	0.00	0.00	0.00	12,000.00	0.0
Expenses								
	52100 Property Insurance	1,700.00	0.00	0.00	0.00	0.00	1,700.00	0.0
	52101 Facilities Maintenance	6,565.85	0.00	1,900.00	4,160.00	4,160.00	2,405.85	63.3
	52102 Flood Insurance	8,000.00	0.00	0.00	1,640.00	1,640.00	6,360.00	20.5
	52110 Utilities	0.00	0.00	(125.45)	104.46	104.46	(104.46)	0.0
	Expenses	16,265.85	0.00	1,774.55	5,904.46	5,904.46	10,361.39	36.3
	Project Revenues:	12,000.00	0.00	0.00	0.00	0.00	12,000.00	0.0
	Project Expenses:	16,265.85	0.00	1,774.55	5,904.46	5,904.46	10,361.39	36.3
	Project Balance:	(4,265.85)	0.00	(1,774.55)	(5,904.46)	(5,904.46)		

Revenue and Expenditure Report by Project

Middle Peninsula Chesapeake Bay Public Access Auth
 Period 7/1/2022 to 12/31/2022

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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
31012	Healy Creek				Project Period	07/01/2014	to 06/30/2015	
Expenses								
	52101 Facilities Maintenance	0.00	0.00	0.00	60.00	60.00	(60.00)	0.0
	Expenses	0.00	0.00	0.00	60.00	60.00	(60.00)	0.0
	Project Revenues:	0.00	0.00	0.00	0.00	0.00	0.00	0.0
	Project Expenses:	0.00	0.00	0.00	60.00	60.00	(60.00)	0.0
	Project Balance:	0.00	0.00	0.00	(60.00)	(60.00)		

Revenue and Expenditure Report by Project

Middle Peninsula Chesapeake Bay Public Access Auth
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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
31021	Margaret Lyell Administration				Project Period	05/21/2021	to 06/30/2021	
Revenues								
	40201 Donations - property	151,994.35	151,994.35	0.00	0.00	151,994.35	0.00	100.0
	40212 Rental Income	10,800.00	0.00	900.00	5,400.00	5,400.00	5,400.00	50.0
	Revenues	162,794.35	151,994.35	900.00	5,400.00	157,394.35	5,400.00	96.6
Expenses								
	52100 Property Insurance	414.00	0.00	0.00	0.00	0.00	414.00	0.0
	52101 Facilities Maintenance	500.00	0.00	0.00	0.00	0.00	500.00	0.0
	52110 Utilities	0.00	0.00	0.00	385.30	385.30	(385.30)	0.0
	Expenses	914.00	0.00	0.00	385.30	385.30	528.70	42.1
	Project Revenues:	162,794.35	151,994.35	900.00	5,400.00	157,394.35	5,400.00	96.6
	Project Expenses:	914.00	0.00	0.00	385.30	385.30	528.70	42.1
	Project Balance:	161,880.35	151,994.35	900.00	5,014.70	157,009.05		

Revenue and Expenditure Report by Project

Middle Peninsula Chesapeake Bay Public Access Auth
 Period 7/1/2022 to 12/31/2022

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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
33400	VMRC Public Fishing Pier				Project Period	10/1/2020	to 6/30/2023	
Revenues								
	40000 Agency Matching Funds	40,000.00	0.00	0.00	0.00	0.00	40,000.00	0.0
	40108 VMRC	50,000.00	15,303.06	0.00	0.00	15,303.06	34,696.94	30.6
	40109 Marker Nine	0.00	380.00	0.00	0.00	380.00	(380.00)	0.0
	Revenues	<u>90,000.00</u>	<u>15,683.06</u>	<u>0.00</u>	<u>0.00</u>	<u>15,683.06</u>	<u>74,316.94</u>	<u>17.4</u>
Expenses								
	56001 Consulting/Contractual	10,000.00	10,520.66	0.00	10,000.00	20,520.66	(10,520.66)	205.2
	56004 Legal	0.00	2,331.00	0.00	0.00	2,331.00	(2,331.00)	0.0
	56006 Construction	80,000.00	0.00	550.00	550.00	550.00	79,450.00	0.6
	56007 Fees & Permits	0.00	400.00	0.00	0.00	400.00	(400.00)	0.0
	57900 Miscellaneous Expense	0.00	56.40	0.00	0.00	56.40	(56.40)	0.0
	57999 Matching Funds	0.00	2,375.00	0.00	125.00	2,500.00	(2,500.00)	0.0
	Expenses	<u>90,000.00</u>	<u>15,683.06</u>	<u>550.00</u>	<u>10,675.00</u>	<u>26,358.06</u>	<u>63,641.94</u>	<u>29.2</u>
	Project Revenues:	<u>90,000.00</u>	<u>15,683.06</u>	<u>0.00</u>	<u>0.00</u>	<u>15,683.06</u>	<u>74,316.94</u>	<u>17.4</u>
	Project Expenses:	<u>90,000.00</u>	<u>15,683.06</u>	<u>550.00</u>	<u>10,675.00</u>	<u>26,358.06</u>	<u>63,641.94</u>	<u>29.2</u>
	Project Balance:	<u>0.00</u>	<u>0.00</u>	<u>(550.00)</u>	<u>(10,675.00)</u>	<u>(10,675.00)</u>		

Revenue and Expenditure Report by Project

Middle Peninsula Chesapeake Bay Public Access Auth
 Period 7/1/2022 to 12/31/2022

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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
33500	VLCF Tappahannock Hoskins Creek				Project Period	07/01/2021 to 06/30/2023		
Revenues								
	40113 VLCF	200,000.00	0.00	0.00	0.00	0.00	200,000.00	0.0
	40201 Donations - property	340,000.00	0.00	0.00	0.00	0.00	340,000.00	0.0
	Revenues	<u>540,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>540,000.00</u>	<u>0.0</u>
Expenses								
	56100 Land Expenses	200,000.00	0.00	0.00	0.00	0.00	200,000.00	0.0
	57999 Matching Funds	340,000.00	0.00	0.00	0.00	0.00	340,000.00	0.0
	Expenses	<u>540,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>540,000.00</u>	<u>0.0</u>
	Project Revenues:	<u>540,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>540,000.00</u>	<u>0.0</u>
	Project Expenses:	<u>540,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>540,000.00</u>	<u>0.0</u>
	Project Balance:	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>		

Revenue and Expenditure Report by Project

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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
33600	VLCF South Garden on Severn							
					Project Period	07/01/2021	to 06/30/2023	
Revenues								
	40000 Agency Matching Funds	10,930.00	0.00	0.00	0.00	0.00	10,930.00	0.0
	40113 VLCF	312,000.00	10,930.00	0.00	0.00	10,930.00	301,070.00	3.5
	40201 Donations - property	447,070.00	0.00	0.00	0.00	0.00	447,070.00	0.0
	Revenues	<u>770,000.00</u>	<u>10,930.00</u>	<u>0.00</u>	<u>0.00</u>	<u>10,930.00</u>	<u>759,070.00</u>	<u>1.4</u>
Expenses								
	56000 Consulting/Contractual -	8,930.00	8,930.00	0.00	0.00	8,930.00	0.00	100.0
	56004 Legal	0.00	0.00	0.00	3,513.80	3,513.80	(3,513.80)	0.0
	56005 Appraisals	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00	100.0
	56100 Land Expenses	312,000.00	0.00	0.00	0.00	0.00	312,000.00	0.0
	57999 Matching Funds	447,070.00	0.00	0.00	0.00	0.00	447,070.00	0.0
	Expenses	<u>770,000.00</u>	<u>10,930.00</u>	<u>0.00</u>	<u>3,513.80</u>	<u>14,443.80</u>	<u>755,556.20</u>	<u>1.8</u>
	Project Revenues:	<u>770,000.00</u>	<u>10,930.00</u>	<u>0.00</u>	<u>0.00</u>	<u>10,930.00</u>	<u>759,070.00</u>	<u>1.4</u>
	Project Expenses:	<u>770,000.00</u>	<u>10,930.00</u>	<u>0.00</u>	<u>3,513.80</u>	<u>14,443.80</u>	<u>755,556.20</u>	<u>1.8</u>
	Project Balance:	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>(3,513.80)</u>	<u>(3,513.80)</u>		

Revenue and Expenditure Report by Project

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Project	Description	Budget	Prior Year	Current	YTD	Proj Total	Un/Over	% Bud
33700	GoVA Sea Grant Resilience Economy				Project Period	07/01/2021	to 06/30/2023	
Revenues								
	40112 VA Sea Grant	962,500.00	218,750.00	0.00	0.00	218,750.00	743,750.00	22.7
	45100 Retained Income	0.00	(176,569.55)	0.00	176,569.55	0.00	0.00	0.0
	Revenues	962,500.00	42,180.45	0.00	176,569.55	218,750.00	743,750.00	22.7
Expenses								
	56001 Consulting/Contractual	87,500.00	39,131.95	0.00	0.00	39,131.95	48,368.05	44.7
	56004 Legal	0.00	3,048.50	0.00	1,509.50	4,558.00	(4,558.00)	0.0
	56006 Construction	875,000.00	0.00	0.00	54,329.64	54,329.64	820,670.36	6.2
	Expenses	962,500.00	42,180.45	0.00	55,839.14	98,019.59	864,480.41	10.1
	Project Revenues:	962,500.00	42,180.45	0.00	176,569.55	218,750.00	743,750.00	22.7
	Project Expenses:	962,500.00	42,180.45	0.00	55,839.14	98,019.59	864,480.41	10.1
	Project Balance:	0.00	0.00	0.00	120,730.41	120,730.41		
	Report Total:			(653.71)	106,894.01			

Captain Sinclair's New Pier



Expansion Of Sinclair's
Yellow is the new



E-Commerce Platform and Apparel

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BACK PRINT



PADDLERS
GONE WILD

LEFT CHEST



#604
COMFORT COLORS
L/S
BLUE JEAN



#617
COMFORT COLORS
S/S
CLIMB



#162
COMFORT COLORS
HOODIE
SEAFORM

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BACK PRINT



BIRDWATCHERS
GONE WILD

LEFT CHEST



#604
COMFORT COLORS
L/S
CHAMBRAY



#617
COMFORT COLORS
S/S
CHALKY MINT



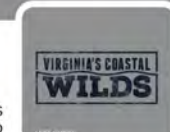
#166
COMFORT COLORS
HOODIE
GREY

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BACK PRINT



ANGLERS
GONE WILD

LEFT CHEST



#604
COMFORT COLORS
L/S
LIGHT GREEN



#167
COMFORT COLORS
S/S
WASHED DENIM



#166
COMFORT COLORS
HOODIE
CRIMSON



BACK PRINT

GET WILD



LEFT CHEST



#7014
COMFORT COLORS
L/S
BRIGHT SALMON

#717
COMFORT COLORS
S/S
WASHED DENIM



#1566
COMFORT COLORS
HOODIE
GREY



BACK PRINT

GET WILD



LEFT CHEST



#6014
COMFORT COLORS
L/S
ISLAND BEER

#6017
COMFORT COLORS
S/S
CUMIN



#1566
COMFORT COLORS
HOODIE
BLUE JEAN



BACK PRINT

GET WILD



LEFT CHEST



#5014
COMFORT COLORS
L/S
MIDNIGHT

#1171
COMFORT COLORS
S/S
PAROUSA



#1566
COMFORT COLORS
HOODIE
BLUE JEAN



VHDA Housing Update- Veteran/Workers Units

CAPTAIN SINCLAIR- MAIN HOUSE

ADAPTIVE RE-USE
WHITTAKER DRIVE
GLOUCESTER, VA

BALZER PROJECT NO. 59220006 00

DRAWING INDEX	

ABBREVIATIONS

1/8" = 1'-0" (1/4" = 1'-0")

1/4" = 1'-0" (1/2" = 1'-0")

1/2" = 1'-0" (1" = 1'-0")

1" = 1'-0" (2" = 1'-0")

2" = 1'-0" (4" = 1'-0")

4" = 1'-0" (8" = 1'-0")

8" = 1'-0" (16" = 1'-0")

16" = 1'-0" (32" = 1'-0")

32" = 1'-0" (64" = 1'-0")

64" = 1'-0" (128" = 1'-0")

128" = 1'-0" (256" = 1'-0")

256" = 1'-0" (512" = 1'-0")

512" = 1'-0" (1024" = 1'-0")

SYMBOLS & MATERIALS

DRAWING STANDARDS

ANSI X3.1-2003

ANSI X3.2-2003

ANSI X3.3-2003

ANSI X3.4-2003

ANSI X3.5-2003

ANSI X3.6-2003

ANSI X3.7-2003

ANSI X3.8-2003

ANSI X3.9-2003

ANSI X3.10-2003

ANSI X3.11-2003

ANSI X3.12-2003

ANSI X3.13-2003

ANSI X3.14-2003

ANSI X3.15-2003

ANSI X3.16-2003

ANSI X3.17-2003

ANSI X3.18-2003

ANSI X3.19-2003

ANSI X3.20-2003

ANSI X3.21-2003

ANSI X3.22-2003

ANSI X3.23-2003

ANSI X3.24-2003

ANSI X3.25-2003

ANSI X3.26-2003

ANSI X3.27-2003

ANSI X3.28-2003

ANSI X3.29-2003

ANSI X3.30-2003

ANSI X3.31-2003

ANSI X3.32-2003

ANSI X3.33-2003

ANSI X3.34-2003

ANSI X3.35-2003

ANSI X3.36-2003

ANSI X3.37-2003

ANSI X3.38-2003

ANSI X3.39-2003

ANSI X3.40-2003

ANSI X3.41-2003

ANSI X3.42-2003

ANSI X3.43-2003

ANSI X3.44-2003

ANSI X3.45-2003

ANSI X3.46-2003

ANSI X3.47-2003

ANSI X3.48-2003

ANSI X3.49-2003

ANSI X3.50-2003

ANSI X3.51-2003

ANSI X3.52-2003

ANSI X3.53-2003

ANSI X3.54-2003

ANSI X3.55-2003

ANSI X3.56-2003

ANSI X3.57-2003

ANSI X3.58-2003

ANSI X3.59-2003

ANSI X3.60-2003

CODE ANALYSIS

2009 International Residential Code (IRC)

2009 International Building Code (IBC)

2009 International Fire Code (IFC)

2009 International Mechanical Code (IMC)

2009 International Plumbing Code (IPC)

2009 International Electrical Code (NEC)

2009 International Energy Conservation Code (IECC)

2009 International Fuel Gas Code (IFGC)

2009 International Health Care Code (IHCC)

2009 International Housing Code (IHC)

2009 International Kitchen and Bath Code (IKBC)

2009 International Life Safety Code (IFSC)

2009 International Medical Gas Code (IMGC)

2009 International Mechanical Code (IMC)

2009 International Plumbing Code (IPC)

2009 International Fire Code (IFC)

2009 International Building Code (IBC)

2009 International Residential Code (IRC)

2009 International Energy Conservation Code (IECC)

2009 International Fuel Gas Code (IFGC)

2009 International Health Care Code (IHCC)

2009 International Housing Code (IHC)

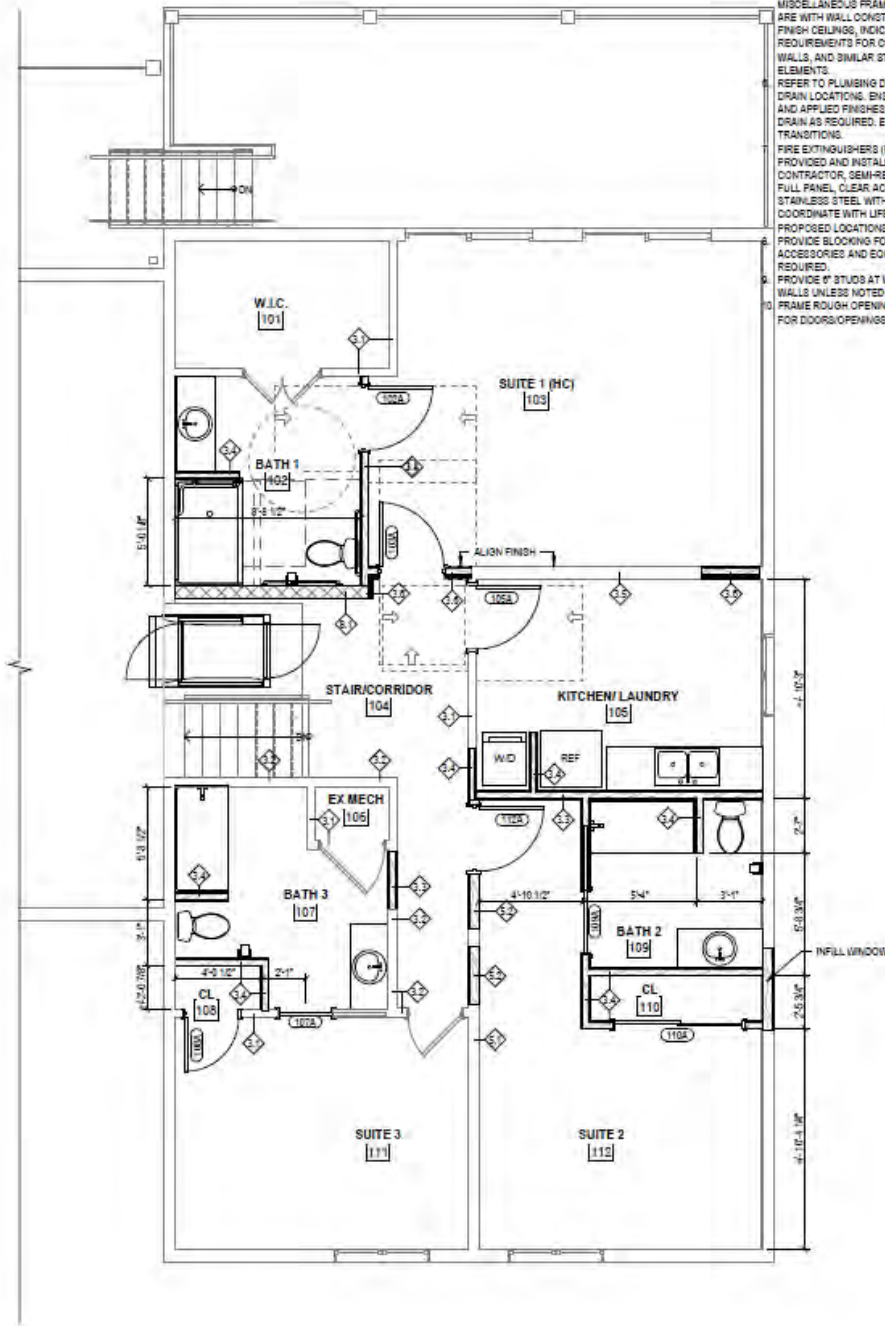
2009 International Kitchen and Bath Code (IKBC)

2009 International Life Safety Code (IFSC)

2009 International Medical Gas Code (IMGC)

BALZER & ASSOCIATES
ARCHITECTS

1001 BALZER DRIVE
FARMINGTON, VA 22804
540-885-1100
www.balzer.com



- FOR SPECIFIC FINISH AND SURFACE PREPARATION REQUIREMENTS.
- 4. SEE REFLECTED CEILING PLANS FOR SPECIFIC CEILING TYPES, HEIGHTS, DETAILS, LIGHTS, DIFFUSERS, AND SIMILAR CONSTRUCTION.
- 5. SEE STRUCTURAL DRAWINGS FOR ANY MISCELLANEOUS FRAMING MEMBERS THAT ARE WITH WALL CONSTRUCTION ABOVE FINISH CEILING. INDICATE REINFORCEMENT REQUIREMENTS FOR CONCRETE BLOCK WALLS, AND SIMILAR STRUCTURAL ELEMENTS.
- 6. REFER TO PLUMBING DRAWINGS FOR FLOOR DRAIN LOCATIONS. ENSURE CONCRETE SLAB AND APPLIED FINISHES ARE SLOPED TO DRAIN AS REQUIRED. ENSURE SMOOTH TRANSITIONS.
- 7. FIRE EXTINGUISHERS (FE) SHALL BE PROVIDED AND INSTALLED BY THE GENERAL CONTRACTOR. SEMI-RECESSED CABINET FULL PANEL, CLEAR ACRYLIC DOOR GLAZING, STAINLESS STEEL WITH 1-1/2" SQUARE TRIM. COORDINATE WITH LIFE SAFETY PLANS FOR PROPOSED LOCATIONS.
- 8. PROVIDE BLOCKING FOR WALL MOUNTED ACCESSORIES AND EQUIPMENT AS REQUIRED.
- 9. PROVIDE 6" STUDS AT WATER CLOSET WET WALLS UNLESS NOTED OTHERWISE.
- 10. FRAME ROUGH OPENING SIZE ACCORDINGLY FOR DOORS/OPENINGS NOTED AS FUTURE

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 15871 City Via
 Suite 21
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 804.794.1111



CAPTAIN SINCLAIR - MAIN HOUSE
 ADAPTIVE RE-USE
 FLOOR PLANS

DRAWN BY
 DESIGNED BY
 CHECKED BY
 DATE
 SCALE
 REVISIONS



CAPTAIN SINCLAIR - POOL HOUSE

ADAPTIVE RE-USE

WHITTAKER DRIVE
GLOUCESTER, VA

BALZER PROJECT NO 59220006.00

DRAWING INDEX

NO.	DESCRIPTION
01	GENERAL NOTES
02	FLOOR PLAN
03	SECTION A-A
04	SECTION B-B
05	SECTION C-C
06	SECTION D-D
07	SECTION E-E
08	SECTION F-F
09	SECTION G-G
10	SECTION H-H
11	SECTION I-I
12	SECTION J-J
13	SECTION K-K
14	SECTION L-L
15	SECTION M-M
16	SECTION N-N
17	SECTION O-O
18	SECTION P-P
19	SECTION Q-Q
20	SECTION R-R
21	SECTION S-S
22	SECTION T-T
23	SECTION U-U
24	SECTION V-V
25	SECTION W-W
26	SECTION X-X
27	SECTION Y-Y
28	SECTION Z-Z

ABBREVIATIONS

SYMBOL	DESCRIPTION
[Symbol]	Concrete
[Symbol]	Brick
[Symbol]	Block
[Symbol]	Insulation
[Symbol]	Roof
[Symbol]	Floor
[Symbol]	Foundation
[Symbol]	Structural Steel
[Symbol]	Wood
[Symbol]	Other materials

SYMBOLS & MATERIALS

SYMBOL	DESCRIPTION
[Symbol]	Room Number Tag
[Symbol]	Room Number Tag
[Symbol]	Room Number Tag
[Symbol]	Room Number Tag
[Symbol]	Room Number Tag
[Symbol]	Room Number Tag

ELECTION / BULL LETTERS

SYMBOL	DESCRIPTION
[Symbol]	UL 100 1HR RATING
[Symbol]	UL 100 2HR RATING
[Symbol]	UL 100 3HR RATING
[Symbol]	UL 100 4HR RATING
[Symbol]	UL 100 5HR RATING

CODE ANALYSIS

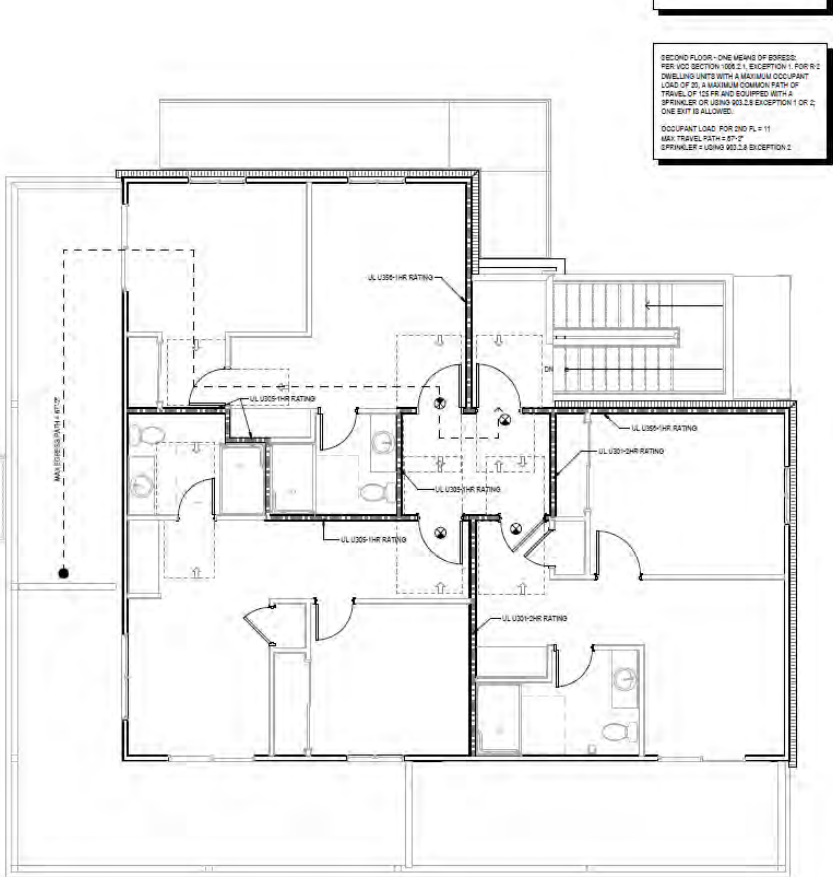
International model is a change of use to existing previously occupied building with a lower in use Certificate of Occupancy issued to the existing building.

Existing Building:

- Is located in an existing structure & includes the existing building & its three separate lots, and a new lot.
- Is located in an existing structure & includes the existing building & its three separate lots, and a new lot.

Proposed Building:

- The proposed building is the addition of a second floor to the existing building, including the new structure, existing building, and the new structure.
- The new structure is a three-story building, including the new structure, including the new structure, including the new structure.
- The new structure is a three-story building, including the new structure, including the new structure, including the new structure.



SECOND FLOOR - ONE MEANS OF EGRESS:
 PER IBC SECTION 1003.2.1, EXCEPTION 1 FOR R-3 DWELLING UNITS WITH A MAXIMUM OCCUPANT LOAD OF 25, A MAXIMUM COMMON PATH OF TRAVEL OF 125 FEET AND EQUIPPED WITH A SPRINKLER OR USING 903.2.5 EXCEPTION 1 OR 2, ONE EXIT IS ALLOWED.
 OCCUPANT LOAD FOR 2ND FL = 11
 MAX TRAVEL PATH = 87'-2"
 SPRINKLER = USING 903.2.5 EXCEPTION 2

NFWF Veteran Award: Empowering Veterans to Engage in Coastal Resiliency

From: cs@nfwf.org <cs@nfwf.org>

Sent: Friday, September 23, 2022 4:30:02 PM

To: Jackie Rickards <jrickards@mpeds.com>

Cc: Arjita Rajaram <nfwf@nfwf.org> <Arjita.Rajaram@nfwf.org>; Carley Morton <nfwf@nfwf.org> <Carley.Morton@nfwf.org>; Ise, Toodan <nfwf@nfwf.org> <Ise.Toodan@nfwf.org>; Jen, Toodan <nfwf@nfwf.org> <Jen.Toodan@nfwf.org>; Jaka, Beilly <nfwf@nfwf.org> <Jaka.Beilly@nfwf.org>

Subject: National Fish & Wildlife Foundation Conditional Award Notification - Project #73916

Dear Jackie Rickards:

We are pleased to advise you that the Board of Directors of the National Fish and Wildlife Foundation has approved \$75,000.84 for the Empowering Veterans to Engage in Coastal Resiliency (VA) project, pending successful completion of our programmatic and fiscal review process. Project activities initiated or costs incurred prior to the execution of a Grant Agreement are done at the applicant's own risk.

Arjita Rajaram will be your point of contact for the programmatic and fiscal review process. The Board and staff of the National Fish and Wildlife Foundation wish you the best of luck with your project.

Sincerely,

The National Fish and Wildlife Foundation

Veteran Demo Work Day at PAA



DCR Flood Fund- Capt Sinclair’s

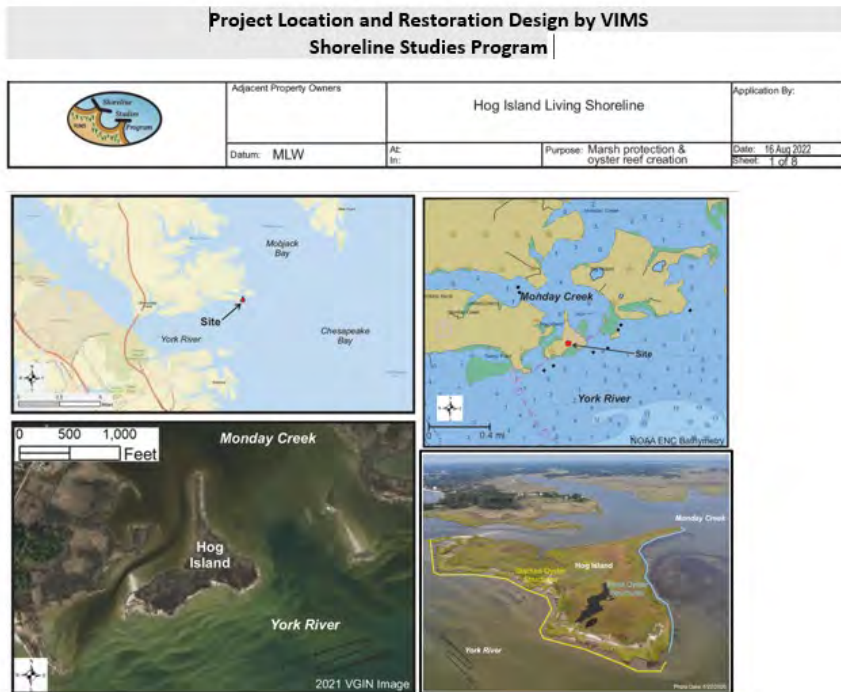
Dear Lewis Lawrence:

This letter is to advise you that the Department of Conservation and Recreation (DCR) received your request to fund a Captain Sinclair’s Recreation Area - Comprehensive Flood Mitigation application. If the application category listed above is different from the initial application, a change was necessary based on DCR’s assessment of the project or activity. A change in application category may have resulted in the recalculation in the CFPF and match percentages represented above.

DCR, in consultation with the Secretary of Natural and Historic Resources and the Special Assistant to the Governor for Coastal Adaptation and Protection, has reviewed your application and your request for funding is approved. The total approved funding is as follows:

- Total Project Cost \$146,000.00
- CFPF Amount \$102,200.00
- Match Amount \$43,800.00

Hogg Island Restoration
NOAA Grant and NFWF Grant ~\$800,000





Stacked Concrete Oyster Structure			
Structure #	Latitude	Longitude	Length (ft)
1	37.2648330	76.3876233	100
2	37.2647854	76.3872708	100
3	37.2648041	76.3888196	100
4	37.2647163	76.3871567	100
5	37.2646670	76.3863998	100
6	37.2646721	76.3867438	100
7	37.2648039	76.3858635	150
8	37.2646729	76.3861049	100
9	37.2646024	76.3856398	100
10	37.2647169	76.3854687	100
11	37.2646673	76.3855488	100
12	37.2648733	76.3858281	100
13	37.2645240	76.3852998	90
14	37.2651156	76.3855589	90
15	37.2652887	76.3856053	90
16	37.2652973	76.3852638	90
17	37.2651115	76.3848801	90
18	37.2651132	76.3849365	155
19	37.2651533	76.3849933	155
20	37.2650544	76.3845781	195
21	37.2654483	76.3835103	195
22	37.2653747	76.3840871	82
23	37.2654882	76.3837348	160
24	37.2656730	76.3835697	160
25	37.2654588	76.3834382	100
26	37.2659952	76.3838401	100
27	37.2656939	76.3829907	100

Small Concrete Oyster Structure			
Structure #	Latitude	Longitude	Length (ft)
1	37.2665282	76.3854278	150
2	37.2665238	76.3831129	105
3	37.2665511	76.3839506	110
4	37.2663910	76.3836778	110
5	37.2667937	76.3842410	117
6	37.2670050	76.3845611	92
7	37.2668351	76.3843011	52
8	37.2672012	76.3848807	58
9	37.2670418	76.3846138	58
10	37.2679462	76.3849841	52
11	37.2672233	76.3848086	58
12	37.2675220	76.3850724	58
13	37.2673763	76.3850020	58
14	37.2679398	76.3851526	105
15	37.2675760	76.3850878	105
16	37.2681668	76.3851308	105
17	37.2679222	76.3851556	90
18	37.2684992	76.3851616	105
19	37.2682475	76.3851481	105
20	37.2685475	76.3851739	105
21	37.2684580	76.3854773	65
22	37.2687713	76.3853209	65

Benchmarks			
Name	Northing	Easting	Elev. MLLW
A	11,534,020.75	1,236,709.96	3.0
B	11,533,993.76	1,237,190.50	4.8
C	11,534,028.11	1,238,020.14	5.1



Dredging Related Items



CATEGORICAL PERMISSION FOR SECTION 408 REQUESTS

Categorical Permission 1 (408-CP-01) - Maintenance Dredging within the Footprint of Specific Civil Works Federal Navigation Projects Located in the Middle Peninsula, Virginia

U.S. ARMY CORPS OF ENGINEERS, NORFOLK DISTRICT (CENAO)

30 November 2022

Prepared by:

U.S. Army Corps of Engineers, Norfolk District
Operations Branch, Design Section
803 Front Street
Norfolk, Virginia 23510